warp and woof?" "In the worlds of Indra, 0 Gargi," he
replied- " In what then are the worlds of Indra woven like
warp and woof?" {{In the worlds of Prajapati, 0 Gargi,"
he replied. " In what then are the worlds of Prajapati
woven like warp and woof?" " In the worlds of Brahman,
0 Gargi," he replied. " In what then are the worlds of
Brahman woven like warp and woof?"
Yajnavalkya said : "0 Gargi, do not ask too much, lest
thy head should fall off. Thou askest too much about a
deity about which we are not to ask too much. Do not
ask too much, 0 Gargi." After that Gargi Vachaknavl held
her peace."

The Seventh Brahmana.

In this Brahmana. which is also called " the *Antaryami"*
Brahmana, Yajnavalkya answers Uddalaka Arum's questions
as to who is the *Sutratma* (the self which binds together all
things as if by a thread) and the *Antaryami* (the Inner Ruler of
all).

" (2) Yajnavalkya said: Vayu (air) is that thread,
0 Gautama. By air, as by a thread, 0 Gautama, this world
and the other world, and all creatures are strung together.
Therefore, 0 Gautama, people say of a dead person that his
limbs have become unstrung; far, by air, as

by a thread,
0 Gautama, they are strung together." The other said:
" So it is, 0 Yajnavalkya, tell now (who is) the puller within."
(t (3) Yajnavalkya said : " He who dwells in the earth
and within the earth, whom the earth does not know, whose
body the earth is, and who pulls (rules) the earth within, he is
thy Self, the puller (ruler) within, the immortal."

Expounding the immanence of God in like terms not only in the earth hut also in the water (verse 4), *in the fire (verse* 5), *in the sky (verse* 6), *in the air (verse* 7), *in the heaven (verse* 8) *in the sun (verse* 9), *in the space (verse* 10), *in the moon and star's (verse* 11), *in the ether (verse* 12), *in the darkness (verse* 13),
in the light (verse 14) *he continued as follows*